

## Club Health Assessment for District 6 W through November 2016

| MTERNATIONAL                 |                 | Status  |  |                         | N                         | lembei               | rship  |                                     |   |   | LCIF                                    |                       |                                       |                           |  |  |
|------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---------------------------------------|---------------------------|--|--|
| Club Club<br>lumber Name     | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported<br>**** | No<br>Active<br>Email **  | Months<br>Since Last<br>Activity<br>Report *** | Donations<br>for current<br>Fiscal<br>Year |
|                              |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | repeat                |                                       | officers that do not have |  |  |
| ubs more than two years old  |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                                       |                           |  |  |
| 3586 BASALT                  | 05/13/1957      | Active  | 27   | 3                       | 0                         | 3                    | 12.50%   | ő 24                                |   | 0   |   | 2                     | Ν                                     |                           | 0  | \$200.00                                   |
| 3588 BAYFIELD                | 01/29/1953      | Active  | 34   | 1                       | 0                         | 1                    | 3.03%  | 6 28                                |   | 0   |   | 2                     | Ν                                     | P,M                       | 0  | \$60.00                                    |
| 3366 Carbondale              | 10/27/2014      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 6 22                                |   | 5   |   |                       |                                       | P,M                       | 4  |  |
| 3591 CLIFTON                 | 05/01/1939      | Active  | 24   | 2                       | 1                         | 1                    | 4.35%  | ώ 14                                | 4   | 1   |   | 4                     | Ν                                     |                           | 0  | \$230.00                                   |
| 3592 COLLBRAN                | 03/24/1959      | Active  | 18   | 0                       | 2                         | -2                   | -10.00%  | 6 20                                | 16  | 4   |   |                       |                                       | P,T                       | 8  |  |
| 3593 CORTEZ                  | 06/02/1942      | Active  | 11   | 0                       | 1                         | -1                   | -8.33%   | 6 13                                | 1   | 0   |   | 5                     | Ν                                     | Μ                         | 0  | \$120.00                                   |
| 3594 CRAIG                   | 12/01/1922      | Active  | 14   | 0                       | 1                         | -1                   | -6.67%   | ю́ 15                               | 13  | 0   |   | 4                     | Ν                                     |                           | 0  |  |
| 3595 CRAIG CEDAR MOUNTAIN    | 05/17/1960      | Active  | 9  | 0                       | 0                         | 0                    | 0.00%  | 6 10                                |   | 7   |   | 2                     |                                       | P,T                       | 24+  |  |
| 3596 DELTA                   | 11/11/1921      | Active  | 14   | 2                       | 0                         | 2                    | 16.67%   | 6 13                                |   | 1   |   |                       | Ν                                     |                           | 0  |  |
| 3597 DURANGO                 | 10/31/1928      | Active  | 26   | 3                       | 0                         | 3                    | 13.04%   | 6 23                                |   | 1   |   | 3                     |                                       | М                         | 1  | \$1000.00                                  |
| 3598 EAGLE                   | 08/26/1938      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | 6 18                                |   | 0   |   | 2                     | Ν                                     | М                         | 0  | \$100.00                                   |
| 9516 FRASER RIVER VALLEY L C | 03/16/1981      | Active  | 99   | 3                       | 1                         | 2                    | 2.06%  | 6 95                                | 1   | 1   |   | 2                     | Ν                                     |                           | 0  |  |
| 3599 FRUITA                  | 02/10/1957      | Active  | 26   | 0                       | 0                         | 0                    | 0.00%  | 6 27                                |   | 4   |   | 5                     | R                                     | P,M                       | 2  | \$520.00                                   |
| 3601 GLENWOOD SPRINGS        | 12/01/1921      | Active  | 35   | 0                       | 2                         | -2                   | -5.26%   | 6 38                                | 2   | 0   |   | 2                     |                                       |                           | 0  |  |
| 3602 GRAND JUNCTION          | 10/28/1921      | Active  | 120  | 10                      | 4                         | 6                    | 5.26%  | 6 116                               | 8   | 0   |   |                       | Ν                                     | P,T,M                     | 24+  | \$20.00                                    |
| 3605 HAYDEN                  | 11/30/1961      | Active  | 8  | 1                       | 0                         | 1                    | 14.29%   | 6 10                                |   | 3   |   | 3                     |                                       |                           | 7  |  |
| 5067 HOTCHKISS               | 06/04/1985      | Active  | 13   | 1                       | 1                         | 0                    | 0.00%  | 6 13                                | 1   | 3   |   |                       | Ν                                     |                           | 2  |  |
| 608 JACKSON COUNTY           | 08/29/1935      | Active  | 22   | 0                       | 0                         | 0                    | 0.00%  | 6 24                                |   | 8   |   | 8                     | Ν                                     | М                         | 7  |  |
| 3531 LEADVILLE               | 11/08/1951      | Active  | 61   | 3                       | 2                         | 1                    | 1.67%  | 6 57                                | 15  | 1   |   |                       | Ν                                     | т                         | 1  | \$125.00                                   |
| 0852 MANCOS VALLEY           | 02/19/1982      | Active  | 17   | 0                       | 2                         | -2                   | -10.53%  | 6 21                                | 4   | 2   |   |                       |                                       |                           | 7  |  |
| 3609 MEEKER                  | 07/23/1923      | Active  | 44   | 0                       | 3                         | -3                   | -6.38%   | 6 42                                | 1   | 1   |   |                       |                                       | Р                         | 15   |  |
| 610 MONTROSE                 | 05/20/1937      | Active  | 27   | 0                       | 3                         | -3                   | -10.00%  | 6 28                                | 2   | 0   |   |                       | N                                     | P,M                       | 0  | \$1000.00                                  |
| 2346 NEW CASTLE              | 09/15/1999      | Active  | 38   | 3                       | 1                         | 2                    | 5.56%  | 6 36                                | 2   | 0   |   | 2                     | N                                     |                           | 0  |  |
| 3613 ORCHARD MESA            | 01/20/1960      | Active  | 29   | 2                       | 0                         | 2                    | 7.41%  | 6 29                                |   | 0   |   |                       | R                                     |                           | 0  | \$560.00                                   |
| 3615 PALISADE                | 07/26/1930      | Active  | 25   | 0                       | 0                         | 0                    | 0.00%  | 6 26                                |   | 0   |   |                       |                                       | P,S                       | 10   | \$20.00                                    |
| 3616 PAONIA                  | 01/27/1946      | Active  | 17   | 1                       | 0                         | 1                    | 6.25%  | 6 17                                |   | 0   |   | 5                     | R                                     |                           | 0  |  |



## Club Health Assessment for District 6 W through November 2016

| TERNATIONAL                      |                 | Status Membership   |  |                         |                           |                      |  |                                     |   |   | Reports  |                       |                                       |                              |  |  |  |  |
|----------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|---------------------------------------|------------------------------|--|--|--|--|
| Club Club<br>Number Name         | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report              | President<br>Rotation | Vice<br>President<br>Reported<br>**** |                              | Months<br>Since Last<br>Activity<br>Report *** | Donations<br>for current<br>Fiscal<br>Year |  |  |
|                                  |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | t When<br>more than<br>one year<br>appears ir<br>red | repeat                |                                       | officers that<br>do not have |  |  |  |  |
| 3618 REDLANDS L C                | 05/09/1968      | Active  | 40   | 0                       | 3                         | -3                   | -6.98%   | 6 40                                | 6   | 0   |  |                       | Ν                                     |                              | 0  |  |  |  |
| 3619 RIFLE                       | 03/13/1935      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 6 10                                |   | 1   |  |                       | Ν                                     | Т                            | 0  |  |  |  |
| 3621 STEAMBOAT SKI TOWN          | 12/06/1922      | Active  | 30   | 3                       | 16                        | -13                  | -30.23%  | <b>6</b> 43                         | 2   | 2   |  |                       |                                       |                              | 24+  |  |  |  |
| 3590 SURFACE CREEK VALLEY L<br>C | 11/27/1972      | Active  | 17   | 0                       | 1                         | -1                   | -5.56%   | 6 17                                | 19  | 0   |  | 2                     |                                       |                              | 5  |  |  |  |

## Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe                      |              | Club<br>Name |   |                                      | harter<br>Date |             | Current<br>Status*   |                           | Cancellation<br>Date                |  |   |                               |   |   |  |   |                                    |                                     |   |                                |
|------------------------------------|--------------|--------------|---|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|--------------------------------|
| 3600                               | FRUIT        | /ALE         |   | 03/3                                 | 30/195         | 5 C         | ancelled(            | 6*) (                     | 06/30/2016                          |  |   |                               |   |   |  |   |                                    |                                     |   |                                |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs |              |   | Current<br>Total<br>Members<br>Count |                | YTD<br>Drop | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age |   | Cancelled for<br>Non-Financial |
| 30                                 | 0            | 0            | 0 | 881                                  | 38             | 44          | -6                   | -0.68%                    | 889                                 | 29                                     | 43%   | 23%                           | 0%  | 0%  | 0                                      | 0%  | 0                                  | 0                                   | 0 | 0%                             |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.